

# CERTIFICATE *of* COURSE COMPLETION

## Open Meetings Act

I, **Randy Strait**, certify that I have completed a course of training on the Texas Open Meetings Act that satisfies the legal requirements of Government Code, Section 551.005.

Certificate is issued effective this 15th day of January, 2019.



#15,502(1)

*NOTICE TO CERTIFICATE HOLDER: You are responsible for the safekeeping of this document as evidence that you have completed this open government training course. The Office of the Attorney General does not maintain a record of course completion for you and is unable to issue duplicate certificates. Government Code Section 551.005(c) requires the governmental body with which you serve to maintain this Certificate of Course Completion and make it available for public inspection.*

Certificate No.: 19-259945M

FILED FOR RECORD  
at 12:00 o'clock P M  
MAR 12 2019  
JENNIFER LINDENZWEIG  
County Clerk, Hunt County, TX

# CERTIFICATE *of* COURSE COMPLETION

## Public Information Act

I, **Randy Strait**, certify that I have completed a course of training on the Texas Public Information Act that satisfies the legal requirements of Government Code, Section 552.012.

Certificate is issued effective this 15th day of January, 2019.



#15,502(1)

*NOTICE TO CERTIFICATE HOLDER: You are responsible for the safekeeping of this document as evidence that you have completed this open government training course. The Office of the Attorney General does not maintain a record of course completion for you and is unable to issue duplicate certificates. Government Code Section 552.012(e) requires the governmental body with which you serve to maintain this Certificate of Course Completion and make it available for public inspection.*

Certificate No.: 19-259954P

at 12:00 o'clock PM M  
FILED FOR RECORD  
MAR 12 2019  
By JENNIFER LINDENZWIEG  
County Clerk, Hunt County, TX

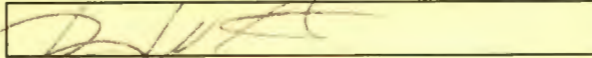
#15,502(2)

| Session                             | Title                                                                  | Time                  | CE           | Mark if attended                 |
|-------------------------------------|------------------------------------------------------------------------|-----------------------|--------------|----------------------------------|
| <b>Tuesday, February 19, 2019</b>   |                                                                        |                       |              |                                  |
| Early Bird Session                  | County Budgeting 101                                                   | 8:00-11:30 a.m.       | 4.0          | <input checked="" type="radio"/> |
| Opening General Session             | Keynote Address: Make A Difference - Bill Sarpalus                     | 1:10-2:00 p.m.        | 1.0          | <input checked="" type="radio"/> |
|                                     | Eye of the Storm: Rebuild Texas Report                                 | 2:00-2:50 p.m.        | 1.0          | <input checked="" type="radio"/> |
| CCAC Phase 2                        | 2.014 Extension Service                                                | 3:20-4:10 p.m.        | 1.0          | <input checked="" type="radio"/> |
|                                     | 2.001 County Judge                                                     | 4:15-5:05 p.m.        | 1.0          | <input checked="" type="radio"/> |
| CCAC Phase 3                        | 3.009 Juvenile Justice Systems                                         | 3:20-4:10 p.m.        | 1.0          | <input type="radio"/>            |
|                                     | 4.001 Bonds and Certificates of Obligation                             | 4:15-5:05 p.m.        | 1.0          | <input type="radio"/>            |
| Water Issues                        | Erosion Control                                                        | 3:20-4:10 p.m.        | 1.0          | <input type="radio"/>            |
|                                     | Water Quality Issues with Flooded Water Wells                          | 4:15-5:05 p.m.        | 1.0          | <input type="radio"/>            |
| CCLA Alumni Session                 | Dealing with Multiple Generations in the Workplace                     | 3:20-5:05 p.m.        | 2.0          | <input type="radio"/>            |
| <b>Wednesday, February 20, 2019</b> |                                                                        |                       |              |                                  |
| General Session                     | Legislative Update                                                     | 8:00-8:50 a.m.        | 1.0          | <input checked="" type="radio"/> |
|                                     | 3.004 Regulations and Legal Issues: County Landfill and Waste          | 8:50-9:40 a.m.        | 1.0          | <input checked="" type="radio"/> |
|                                     | 3.005 Justice Systems: Mental Health in County Jails                   | 10:10-11:00 a.m.      | 1.0          | <input checked="" type="radio"/> |
|                                     | 3.015 Effective Meetings                                               | 11:00-11:50 a.m.      | 1.0          | <input checked="" type="radio"/> |
| CCAC Phase 2                        | 2.007 County Sheriff                                                   | 1:15-2:05 p.m.        | 1.0          | <input type="radio"/>            |
|                                     | 2.008 County Attorney                                                  | 2:05-2:55 p.m.        | 1.0          | <input type="radio"/>            |
|                                     | 2.012 County Auditor                                                   | 3:20-4:10 p.m.        | 1.0          | <input type="radio"/>            |
|                                     | 2.002 County Commissioner                                              | 4:10-5:00 p.m.        | 1.0          | <input type="radio"/>            |
| Commissioner Session                | TxDOT Updates                                                          | 1:15-2:05 p.m.        | 1.0          | <input type="radio"/>            |
|                                     | Design and Operation of Culverts                                       | 2:05-2:55 p.m.        | 1.0          | <input type="radio"/>            |
|                                     | Rural Traffic Incident Management                                      | 3:20-4:10 p.m.        | 1.0          | <input type="radio"/>            |
|                                     | Opening, Closing, and Vacating County Roads                            | 4:10-5:00 p.m.        | 1.0          | <input type="radio"/>            |
| Community and Economic Development  | Risk Communication for Community Planning                              | 1:15-2:05 p.m.        | 1.0          | <input checked="" type="radio"/> |
|                                     | Ready Communities                                                      | 2:05-2:55 p.m.        | 1.0          | <input checked="" type="radio"/> |
|                                     | Ready Business                                                         | 3:20-4:10 p.m.        | 1.0          | <input checked="" type="radio"/> |
|                                     | Regional Resources for Community Development                           | 4:10-5:00 p.m.        | 1.0          | <input checked="" type="radio"/> |
| <b>Thursday, February 21, 2019</b>  |                                                                        |                       |              |                                  |
| CCAC Phase 2                        | 2.013 County Health Officer                                            | 8:20-9:15 a.m.        | 1.0          | <input checked="" type="radio"/> |
|                                     | 2.015 Juvenile Probation Officer                                       | 9:20-10:10 a.m.       | 1.0          | <input checked="" type="radio"/> |
| CCAC Phase 3                        | 4.003 County Investment Policies                                       | 8:20-9:15 a.m.        | 1.0          | <input type="radio"/>            |
|                                     | 4.010 Financial Accounting Investments                                 | 9:20-10:10 a.m.       | 1.0          | <input type="radio"/>            |
| Judges & Comm. Admin Training       | Sexual Harassment in Light of #MeToo Movement                          | 8:20-9:15 a.m.        | 1.0          | <input type="radio"/>            |
|                                     | How to Investigate an Internal Complaint Without a Hint of Retaliation | 9:20-10:10 a.m.       | 1.0          | <input type="radio"/>            |
| General Session                     | 2020 Census                                                            | 10:20-11:10 a.m.      | 1.0          | <input checked="" type="radio"/> |
|                                     | 3.010 Building Better Relations: Elevating Trust in Local Government   | 11:10 a.m.-12:00 p.m. | 1.0          | <input type="radio"/>            |
| <b>20 Total CE Hours Available</b>  |                                                                        |                       | <b>Total</b> | <b>20</b>                        |

I, B O T B Y  U  
 FIRST NAME MI  
S H O J A I I  
 LAST NAME

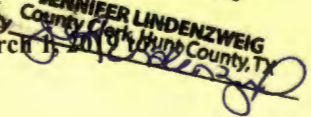
**PARTICIPANT  
COPY**

hereby certify my attendance at each of the sessions as indicated above.

Signature: 

County: Harris at 12:00 o'clock P M

I am a ...  County Judge  County Commissioner  Other  
 Precinct:  1  2  3  4

FILED FOR RECORD  
 MAR 12 2019  
 JENNIFER LINDENZWEIG  
 County Clerk, Harris County, TX  
 By 

Return to registration desk by noon on Thursday, February 21, 2019 or mail by March 1, 2019  
 V.G. Young Institute of County Government  
 2137 TAMU  
 College Station, TX 77843-2137

Texas Association of Counties  
Certificate of Attendance

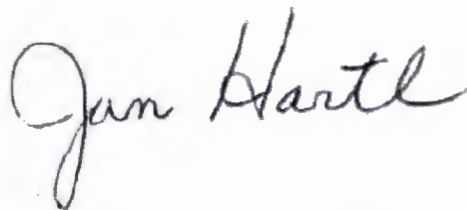
presented to

**Ms. Brittni Turner**  
**Hunt County**

*for completion of educational instruction during the*

**2018 New Treasurers' Seminar**

December 11-14 • Embassy Suites San Marcos Hotel • San Marcos, Texas



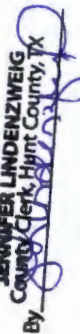
Honorable Jan Hartl, President  
County Treasurers' Association of Texas



Honorable Alan Dierschke, Chair  
Certification and Validation Committee

FILED FOR RECORD  
at 12:00 o'clock P M

MAR 12 2019

JENNIFER LINDENZWEIG  
County Clerk, Hunt County, TX  
By 

#15,502(3)

#15,502(4)

# RELIABLE CHEVROLET

HOME OF THE ENFORCER POLICE PACKAGE

## Quote For 2019 Model

BY DOUG ADAMS 972-952-1561

NO CONTRACT USED IN THIS QUOTE



|             |                    |
|-------------|--------------------|
| Date        | March 7, 2019      |
| Valid Until | 60 DAYS FROM QUOTE |
| Quote #     | FOR CHERYL LOWRY   |
| Customer ID | HUNT COUNTY        |

**Customer:**  
HUNT COUNTY

**Quote/Project Notes**  
THIS QUOTE USES BID EXPRESS FOR HUNT COUNTY

THIS QUOTE IS FOR STK & ORDERED 2019 TAHOE PPV 2W  
BLACK COLOR - TYPICAL STOCK SPEC BELOW  
QUOTE INCLUDES LH SPOTLAMP

**THIS QUOTE IS FOR A 2019 MODEL**

| Description                                                                                      | Line Total |
|--------------------------------------------------------------------------------------------------|------------|
| 2019 TAHOE 9C1 PURSUIT 2WHDR                                                                     |            |
| 7X6 - LH SPOTLAMP                                                                                |            |
| ALL THE STANDARD EQUIPMENT INCLUDING ONSTAR AND EXCLUDES DEALER MAINTENANCE                      |            |
| <b>PLUS THE FOLLOWING OPTIONS AS STOCKED:</b>                                                    |            |
| AZ3 - CLOTH FRONT SEATS, 5T5 - VINYL REAR SEAT, VK3 - FRT LIC PLATE                              |            |
| UE1 - ONSTAR (FOR WI-FI CAPABILITY)                                                              |            |
| 5HP - 6 EXTRA KEYS                                                                               |            |
| 6E2 - FLEET KEYED ALIKE                                                                          |            |
| AMF - 6 EXTRA REMOTES                                                                            |            |
| UT7 - REAR AUXILIARY GROUNDING STUDS                                                             |            |
| V76 - FRONT TOW HOOKS (FOR EASE OF INSTALLING PUSH BARS)                                         |            |
| R9Y - DEALER MAINTENANCE CREDIT                                                                  |            |
| <b>6J7 - HEADLAMP / TAILLAMP FLASHER SYSTEM</b>                                                  |            |
| <b>RELIABLE CHEVROLET OUTSOURCE ADDING GO RHINO CENTER MOUNT PB</b>                              |            |
| <b>TOTAL FOR VEHICLE AS SPEC'D ABOVE</b>                                                         | 34,078.00  |
| DELIVERY (OPTIONAL) FROM RELIABLE CHEV TO GREENVILLE, TX per mapquest - 57m X \$1.35/M = \$76.95 | 76.95      |

**Special Notes and Instructions**  
THIS QUOTE DOES NOT INCLUDE DEALER SCHEDULED MAINTENANCE  
PURCHASE ORDER IS REQUIRED TO SUBMIT WITH ORDER NUMBERS TO GM

Above information is not an invoice and only an estimate of services/goods described above.

Payment will be collected in prior to provision of services/goods described in this quote.

Please confirm your acceptance of this quote by signing this document

Signature

Print Name

Date

|                            |           |                  |
|----------------------------|-----------|------------------|
| Subtotal                   | \$        | 34,154.95        |
| Discount                   |           | -                |
| Sales Tax Rate             | %         | 0.00             |
| Sales Tax                  |           | -                |
| <b>Total</b>               | <b>\$</b> | <b>34,154.95</b> |
| <b>TOTAL FOR (1) UNITS</b> | <b>\$</b> | <b>34,154.95</b> |

**Thank you for your business!**

Should you have any enquiries concerning this quote, please contact Doug Adams on 972-952-1561

800 NORTH CENTRAL EXPRESSWAY, RICHARDSON, DALLAS, TEXAS, 75080

Tel: 972-952-1561 Fax: 972-952-8172 E-mail: dadams@reliablechevrolet.com Web: www.reliablechevrolet.com

at 12:00 FILED FOR RECORD o'clock p M  
MAR 12 2019  
JENNIFER LINDENZWEIG  
County Clerk, Hunt County, TX  
By [Signature]



#15,502(5)

FILED FOR RECORD  
at 12:00 o'clock P M

MAR 12 2019

JENNIFER LINDENBERG  
County Clerk, Hunt County, TX  
*Jennifer Lindenberg*

#15,500(6)

Voter Registration Bldg.

FILED FOR RECORD  
at 12:00 o'clock P M

MAR 12 2019

JENNIFER LINDENZWEIG  
County Clerk, Hunt County, TX  
By: *Jennifer Lindenzweig*

Remove old shingles and single-ply  
rubber lining the trough on both sides,  
put on new felt paper, re-line troughs  
with new rubber and install 25 year  
3-tab shingles, replace all turbines

shingles: 48 squares X \$180/sq. = \$8640

Rubber: 10 squares X \$250/sq. = \$2500

TOTAL \$11,140.

Michael Watts Roofing

903-455-0422 home

903-461-7399 cell